

**GOVERNMENT OF PUNJAB  
DEPARTMENT OF HOUSING & URBAN DEVELOPMENT  
(HOUSING-1 BRANCH)**

**NOTIFICATION**

Dated Chandigarh, the 24<sup>th</sup> August, 2005

No. 1/149/96-4HG(1)8298- In partial modification of Punjab Government Notification No. 1/149/96-4HGI/550 dated 20.01.2005, the Governor of Punjab is pleased to direct that the scope of the aforesaid Notification No. 1/149/96-4HGI/550 dated 20.01.2005 shall be extended to cover all plots, irrespective of size, coming up in colonies and Industrial Estates/Parks approve d:

- (i) Under the provisions of the Punjab Apartment & property Regulation Act, 1995 (Act No.14 of 1995); or
  - (ii) Under the terms and conditions of the conditional exemption accorded under the Punjab Apartment & Property Regulation Act, 1995 or (Act No. 142of 1997); or
  - (iii) and developed by any Punjab Government Board/Corporation or Undertaking including the Punjab Small Industries & Export Corporation Limited (PSIEC) and the Punjab State Electronics Development Corporation Limited, within the area to which the said Notification dated 20.01.2005 applies.
2. Nothing in this Notification shall affect to the existing delegation of work and powers in respect of the Urban Estate developed by or otherwise under the management of the Punjab Urban Planning and Development Authority (PUDA) and the said work shall continue to be disposed of as before.
  3. Nothing in this Notification shall alter the areas of the State to which the Notification dated 20.1.2005 applies
  4. The other terms and conditions shall continue to be as embodied the said Notification dated 20.01.2005
  5. This Notification shall come into force with immediate effect.

Dated, Chandigarh, the  
19<sup>th</sup> August, 2005

KARAN BIR SINGH SIDHU  
Secretary to Government of Punjab,  
Department of Housing & Urban Development

Endst. No. 1/149/96-4HG(1)/8299,

Dated, Chandigarh, the 24<sup>th</sup> August, 2005

Copy of the above is forwarded to the Controller Printing & Stationery, Punjab (with one spare copy).

2. It is requested that this Notification may be published in the Punjab Government Official Gazette (extra-ordinary) and 100 copies thereof be sent to this Department for record.

sd/-  
Secretary to Government of Punjab,  
Department of Housing & Urban Development

Endst. No. 1/149/96-4HG(1)/8300

Dated, Chandigarh the 24<sup>th</sup> August, 2005

Copy is forwarded for information and necessary action to:-

1. All Financial Commissioners, Principal Secretaries and Administrative Secretaries to Government of Punjab.
2. All Divisional Commissioners and Deputy Commissioners in the State of Punjab.  
Deputy Secretary Housing & Urban Development

Endst. No. 1/149/96-4HG(1)/8301

Dated, Chandigarh, the 24<sup>th</sup> August, 2005

Copy is forwarded for information and necessary action to:-

1. Chief Administrator, PUDA.
2. Chief Town Planner, Punjab, Chandigarh.
3. All Senior Town Planners and District Town Planners of the Department of Town Planners and District Town Planners of the Department of Town & Country Planning in the State.

Deputy Secretary Housing & Urban Development

Endst. No. 1/149/96-4HG(1)/8302

Dated, Chandigarh, the 24<sup>th</sup> August, 2005

A copy is forwarded to the President, Council of Architecture, India Habitat Centre, Lodhi Road, New Delhi.

Deputy Secretary Housing & Urban Development